Noah and the Flood **Lesson #7 - Genesis 9:5-29**

(Most Scriptures used are from the New King James Version)

Genesis 9:5-7 "Surely for your life blood I will demand a reckoning; from the hand of EVERY BEAST I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man. Whoever sheds man's blood, BY MAN his blood shall be shed; for in the image of God He made man. And as for you, be fruitful and multiply; bring forth abundantly in the earth and multiply in it.

Exodus 21:12-14 "He that	a man so that he But if he did lie in wait, bu	shall
surely be put to	But if he did lie in wait, bι	ıt God
delivered him into his hand, then :	I will appoint for you a	where
e may But if a m	nan acts with premeditation against his	neighbor, to
him with guile, you	shall take him from My altar, that he m	ay
 Exodus 21:28-29 "If an		
	shall surely be stoned (put t	o death), and
its flesh shall not be eaten; but	e of the ox shall	be acquitted
	its horn in times past, and it has been	
	has not kept it confined, so that it has	
a	or a, the	shall
e stoned and its	also shall be put to	·"
	and a blood BY MAN bis blood about	111
	an's blood, BY MAN his blood shall b and God places such value on human li	
	that animal must be put to death. It ha	
	n it develops a taste for human blood, a	
	es a premeditated MURDER, he was to	
	CAPITAL PUNISHMENT, and it is ab	
	innocent people in a society. This is es	
	nap, rape, torture and kill women and o	
	its get out of prison and COMMIT MORE	
	s by their example in being executed.	
	dental killing, or what we would cal	
	t was NOT premeditated, but maybe	
	God provided certain "safe cities" when	
	afe from retribution from the family me	
one who had been killed.	,,	
	nd with each other, and one	
	fist, and he does die but is	
	s about outside with his staff, then he v	
	nly for the	of his time,
nd shall provide for him to be the		
:xodus 21:22-25 "If men	, and hurt a woman with one lasting harm follows, he shall surely be	child, so that
		e nunished
accordingly as the woman's	imposes on him; and he	shall pay as
the determine.	. But if any lasting harm follows, then ye	shall pay as ou shall give
the determine. for	imposes on him; and he But if any lasting harm follows, then yo for, tooth for burn, wound for wound, stripe for st	shall pay as ou shall give or tooth,

Definition: "You shall give LIFE for LIFE, EYE for EYE, TOOTH for TOOTH" -Some people get all worked up and confused over this verse, thinking God is harsh

and vengeful in the Old Testament, but loving and compassionate in the New Testament. First of all, we must NOT take just one verse out of context. This whole chapter in Exodus is speaking about laws for CONDUCT in society. Laws are needed and must be enforced to keep order in any society, for the protection of human life and property. These are not "religious" laws relating to God, our worship of Him, or salvation. These are the equivalent of our CIVIL LAWS today, that our POLICE and GOVERNMENT must enforce (see Romans 13:1-7). In this chapter, God gives rules for making RESTITUTION when someone has been injured, or someone's property (livestock, slaves) is injured. Rather than God being HARSH, He is LIMITING the punishment for a crime and the VENGEANCE that a person could take on another person for an injury. In other words, if someone got in a fight and poked someone's eye out, that person or his family was NOT to take vengeance or get retribution by KILLING the other person ("an eye for an eye"). If men got in a fight, and a woman nearby was injured so as to have a miscarriage, the men would have to pay a fine (similar to personal injury cases today, paying for medical expenses). However, if the woman was injured so as to be unable to have any more children, or if someone was killed, it became a capital crime. Jesus, in His "Sermon on the Mount" only revised God's original law in that He said we should NOT seek revenge or retribution at all, when on a PERSONAL **LEVEL**. Jesus was not talking about civil laws for the safety of members of the society or local community.

,	Matthew 5:38 "You have heard that it was said, 'An for an
	and a for a,' but I tell you not t
	resist an evil person. But whoever slaps you on your right cheek, th
	to him also. If anyone wants to sue you and take away your tunic
	have your cloak also."

Genesis 9:8-17 "Then God spoke to Noah and to his sons with him, saying, 'And as for Me, behold, I ESTABLISH My COVENANT with you and with your descendants after you, and with every living creature that is with you; the birds, the cattle, and every beast of the earth with you, of all that go out of the ark, every beast of the earth. Thus I establish My covenant with you: Never again shall all flesh be cut off by the waters of the flood; never again shall there be a flood to destroy the earth.' And God said, 'This is the sign of the covenant which I make between Me and you, and every living creature that is with you, for perpetual generations: I set My RAINBOW in the cloud, and it shall be for the SIGN of the COVENANT between Me and the EARTH. It shall be, when I bring a cloud over the earth, that the rainbow shall be seen in the cloud; and I will remember My covenant which is between Me and you and every living creature of all flesh; the waters shall never again become a flood to destroy all flesh. The rainbow shall be in the cloud, and I will look on it to remember the everlasting covenant between God and every living creature of all flesh that is on the earth. And God said to Noah, 'This is the sign of the covenant which I have established between Me and all flesh that is on the earth.'"

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you, your sons, y	your wife, and your
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Of the birds after their	kind, of animals after
f the	after its kind, two
them	And
t is eaten, and you shall	gather it to yourself;
. Thus Noah did; accordi	ing to all that God
"	
	you, your sons, y thing of of every sort into the ark Of the birds after their the them t is eaten, and you shall Thus Noah did; accordi

Definition: "I will ESTABLISH My COVENANT with you" - A covenant is an agreement or contract between two people or groups of people. The first covenant was

with Noah and his family personally. God's part of the covenant was to protect and deliver Noah and his family, and to preserve the different types of animals to repopulate the earth. Noah's part was to obey God's instructions by building the ark and gathering the animals and their food. Later, when the ark landed, the responsibility of Noah and his family members was to multiply and scatter throughout the earth to repopulate the earth. Now, after getting off the ark, God's covenant is with man, the animals, and the whole earth, as He says, "Never again shall ALL FLESH be cut off by the WATERS of the FLOOD" and "The waters shall NEVER AGAIN become a FLOOD to DESTROY all FLESH." By the time of Moses, God made another covenant, this time with the nation of Israel. Their responsibility was to keep His commandments and offer animal sacrifices that pointed toward the coming Messiah and sin-bearer. For us, OUR COVENANT with God is to BELIEVE in His Son, Jesus Christ, and to accept His SACRIFICE on the cross to pay for our sins.

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Adam, and then through Noah and his family, every single person on the earth today is "made of one blood" and descended from Noah and his three sons and their wives. All the races are descended from Noah, and the racial differences such as skin color, curly or straight hair, and so forth all came from the original DNA of these eight people. As different groups of people migrated to certain areas in the earth, and were

cut off from other people, they would have only married amongst themselves, and become inbred until their racial characteristics were very distinctive. That is what is meant by the "boundaries of their habitation" - the different areas of the world where people groups spread out after the Flood and populated the earth.

Genesis 9:21-23 "Then **he drank of the wine and was DRUNK**, and became uncovered in his tent. And **Ham, the father of Canaan, saw the NAKEDNESS of his father, and TOLD his two brothers** outside. But Shem and Japheth took a garment, laid it on both their shoulders, and went backward and covered the nakedness of their father. Their faces were turned away, and they did not see their father's nakedness."

Proverbs 20:1 "	is a mocker,	intoxicating	
	whoever is led		
be rich; and white gai	ounsel you to buy from Me rments, that you may be	, tha	
01)	our; and anoint your eyes	with eye salve, that yo	u may see."
the glory of God that SHAMEFUL thing in gloating over his fa that they might come	ers" - Ever since Adam and was their covering, NAKED God's eyes. It seems that ther's shame and naked and laugh at him, also. It respectful of his father, he	PNESS has always bee the sin here is that Har ness, and went to tell hi was a complete LACK	n a n was is brothers so of RESPECT
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Genesis 9:24-29 "So Noah awoke from his wine, and knew what his younger son had done to him. Then he said: **'CURSED be CANAAN; a servant of servants he shall be to his brethren.'** And he said: 'Blessed be the Lord, the God of Shem, and may Canaan be his servant. May God enlarge Japheth, and may he dwell in the tents of Shem; and may Canaan be his servant.' And Noah lived after the flood three hundred and fifty years. **So all the days of Noah were nine hundred and fifty years; and he died."**

Definition: "'CURSED be CANAAN" - It could be that the lack of respect that Ham had for his father was the beginning of rebellion in his family. God saw the evil and rebelliousness of Ham's son Canaan, and said that Canaan would be cursed BECAUSE of how evil he and his descendants would become. This in no way means that God CAUSED an innocent man, Canaan, to be cursed in some way! God does not CAUSE people to become evil and behave in a cursed manner. The evil sin

nature of man causes his own descent into a CURSED STATE and evil way of life. In later years, the land of Canaan, peopled by the descendants of Ham's son Canaan, would be so evil, that God would allow Israel to wipe them out and take over their land.